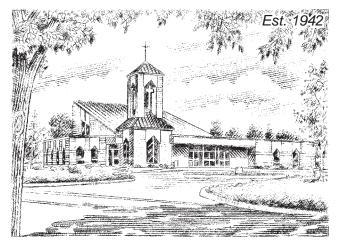


Immaculate Conception R.C. Church

20916 Dalton Road, Sutton West, ON L0E 1R0 Website: https://immaculateconceptionsu.archtoronto.org

Parish email: immaculateconceptionSU@archtoronto.org



Our Lady of the Lake R.C. Church

129 Metro Road North, Keswick, ON L4P 3C8Telephone: 905-476-0097 Fax: 905-476-0897Website: https://ollakeke.archtoronto.org

Pastoral Team

Rev. Fr. Paul T. Hancko, Pastor Rev. Deacon Stephen Palmer

EWTN (a great Catholic TV station) Rogers 239

Weekend Masses:

Saturday: 4:00pm Keswick 5:30pm Sutton Sunday: 8:30am Sutton 10:30am Keswick

Weekday Masses:

Please consult Sunday's bulletin

Confessions (Reconciliation): Before Masses whenever possible - or by appointment.

Adoration of the Blessed Sacrament

Consult Weekly Mass Schedule in the Parish bulletin.

New Parishioners Registration: For registration, please use the pink visitor envelopes. Income Tax Receipts issued for minimum donation of \$25.

Papal Blessings: For special celebrations, please go to www.vatican.va for directions.

Bequests: In your kindness, please remember Immaculate Conception & Our Lady of the Lake R.C. Church

Parish Organizations and Special Groups

SSVP: Maria (V.P.) - 905-476-0097 or 416-557-9964 Monthly Meetings: 2nd Wednesday of the month. **Third Order Secular Franciscans:** Rolf - 905-989-0523 Monthly Meetings: 4th Thursday at 7pm in Keswick

Area Schools

St. Bernadette (Sutton): 905-722-6226
St. Thomas Aquinas (Keswick): 905-476-7784
Prince of Peace (Keswick): 905-476-1551
Our Lady of the Lake College (Keswick): 905-656-9140

Marriages: Marriages are celebrated in the Church where the bride or groom is registered at. When a man and a woman plan to marry each other, they should contact a priest one year in advance and always before the wedding date is set, and before arranging for the reception hall. The engaged are required to attend a Marriage Preparation Course.

Please note: However, if this man or woman has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted. Questions are often being asked about marriages performed outside the Catholic Church by non-Catholic ministers. These are not valid marriages according to the teaching of the Catholic Church, but many can be rectified by simply consulting with your Parish priest to discuss the available options. Sometimes people make decisions without proper information, so if you wish, please contact your Pastor for details or call the Marriage Tribunal at 416-934-3400 ext 300.

Marriage Preparation Courses

Queen of Apostles Centre 905-278-5229, Catholic Family Services 416-222-0048, The Paulist Centre 416-534-2326, St. Francis Retreat Centre 519-941-1747, Our Lady of Grace Church 705-424-1551

Marriage Counselling

Retrouville 416-281-6007, Marriage Encounter 905-278-5229, Catholic Family Services 416-222-0048

Baptisms

Baptisms celebrated in Sutton and Keswick: The forms are available online or at the parish office. Forms must be complete and include copies of baptismal certificates for parents and godparents. Parents are required to attend 2 Catechism meetings. First with Father and second with the Deacon. Meetings are set only after completed registration forms with certificates are provided to the parish.

SEVENTH SUNDAY OF ORDINARY TIME

	SUTTON	- MASS SCHEDULE & INTENTIONS
Mo	on. Feb 2	8:30am: Special Intentions
		req. Helen Bromley
Tu	es. Feb 2	8:30am: Blessings upon Fr Joe
		Wasik req. the MM Grellette
W	ed. Feb 2	Ash Wednesday
		8:30am: +Vito John Perri
		req. Donna Perri
		6:30pm Stations of the Cross
		7:00pm : Special Intentions of the Brydson Family
Sa	t. Feb 2	5 5:15pm Stations of the Cross
		5:30pm: Blessings upon
		Marshall & Maureen Grellette req. MM Grellette
Su	n. Feb 2	8:15am Stations of the Cross
		8:30am: +Maria Lang
		req. Rose Sheppard
1		

ASH WEDNESDAY SCHOOL SCHEDULE – Feb 22

Schools

St. Bernadette's	9:30am	Ash Liturgy
St. Thomas Aquinas	11:30am	Ash Liturgy
Prince of Peace	12:45pm	Ash Liturgy

CONFESSION DATES

(1 st	Holy Communion	& Confirmation)	
andore	April 12	6DM TO 7DM	

Wednesday	April 12	6PM TO 7PM
Thursday	April 13	6PM TO 7PM
Wednesday	April 19	6PM TO 7PM
Thursday	April 20	6PM TO 7PM

at Our Lady of the Lake Church, Keswick or after weekend Masses after Easter weekend.

Candidates' names are posted on the bulletin boards in the churches. If your child's name is not there, please see Father. Keep yourself informed by visiting:

https://immaculateconceptionsu.archtoronto.org

HUMANITARIAN RELIEF COLLECTION

Donations to the **Turkey and Syria Earthquake - Humanitarian Relief** can be made through the parish or at https://www.archtoronto.org/en/contact-us/donations/donate-pages/donate-to-turkiye-and-syria-relief/

During **LENT** the **Stations of the Cross** will be meditated upon 15 minutes before the weekend Holy Masses.

KESWICK - MASS SCHEDULE & INTENTIONS

	- 1 00	
Wed.	Feb 22	<u>Ash Wednesday</u>
		10:30am: Parishioners
		(Pro Populo)
Thur.	Feb 23	8:30am: Blessings upon Perry
		Smith req. Donna Perri
Fri.	Feb 24	8:30am: Blessings upon Debra
		McMillan req. A. Palmer
		req. Debra McMillan
Sat.	Feb 25	3:45pm Stations of the Cross
		4:00pm: +Marcel Kanepaskie
		req. E. Holmes
Sun.	Feb 26	10:15am Stations of the Cross
		10:30am: +Henry Quigg
		req. E. Holmes

Weekly Collection: \$2,110.00

PARISH DEBT as of January 2023 \$87,500

PRAYER FOR BENEFACTORS

Heavenly Lord, I ask you to pour out your blessings on those who have helped me along my way, whether I am aware of their contribution or not. Bless those who brought me up in life and faith, those who worked to make my life easier, those who befriended me along the way, those who prayed and offered sacrifices for me, and those who gave their lives for my welfare. Grant your blessing to all of them whether they are living or dead, and bring them all into the glorious light of your eternal Kingdom.

INFORMATION FROM ARCHDIOCESE

On February 8, the Bishops of Canada released a series of pastoral letters to advance the journey of healing, reconciliation and hope with Indigenous Peoples of this land. Individual letters have been prepared for First Nations, Inuit and Métis communities. In addition, the bishops have released a letter to Catholics throughout the country.

Copies of the letters can be accessed by visiting: www.archtoronto.org/healingandreconciliation

Catholics throughout the archdiocese are invited to reflect, learn and join in efforts to nurture and deepen our relationship with Indigenous Peoples. We pray that the letters may serve as an additional tool to guide the journey of healing, reconciliation and hope.

PRAYER DURING LENT

Heavenly Father, I'm truly sorry for the moments today where I missed the mark. I ask for your forgiveness and the strength to better follow Your call tomorrow. Amen.

The Guardian Angels

Not only do believers have faith on their side, but they have "witnesses" of God's Word. Holy Scripture contains numerous examples that witness to the existence of angels and their manifestations in relation to the fulfillment of particular missions.

The well-known example of Mary's Annunciation involved an angel sent by God to announce that the moment had arrived for the fulfillment of the coming of God's Son: He would be conceived by the power of the Holy Spirit and born of Mary as man.

Angels were also the witnesses and heralds of Jesus' Resurrection.

Sacred Scripture and angels

With Sacred Scripture as its foundation, the Church affirms the existence of angels and puts into light their mission in relation to collective salvation in history as well as individual salvation.

In a Catechesis during the early years of his Pontificate, keeping in mind what is held by tradition, John Paul II affirmed that "the angels, as pure spirits, not only participate in the holiness of God himself, in the manner proper to them, but in the key moments they surround Christ and accompany him in the fulfillment of his salvific mission in regard to mankind" (General Audience, 30 July 1986; L'Osservatore Romano English Edition, 4 August, p. 1).

Holiness, therefore, as the fruit of grace and love, is shared by the angels. It is not shared by all, however, for in the beginning there was a rebellion, and those unfaithful to God and his project of salvation were excluded.

Without manipulating Scripture, we can say that participation in God's holiness can be understood in relation to the redemptive holiness which springs forth from Christ, by means of and in sight of which the angels were created. Such participation was held in a specific way by the angels. **Guardian angels**

In the Catechesis mentioned, John Paul also affirms that "in the key moments [the angels] surround Christ and accompany him in the fulfilment of his salvific mission in regard to mankind". This is a logical consequence of the aforementioned text.

Angels, created by God according to the importance and necessity of each situation, therefore "accompany" and "surround" the Church, the Mystical Body of Christ. In this way the mission is complete, embracing the whole Christ, Head and Body.

This dynamic refers not only to the Ecclesial Community as such, but also individual Church members. But as part of the historical and ecclesiological profile it must also be mentioned that angels journey together with the Church in her mission of salvation and at the same time travel side-by-side with her members; all human beings have their own guardian angel to guard, protect and enlighten them.

The Catechism of the Catholic Church proclaims that "from infancy to death human life is surrounded by their [angels'] watchful care and intercession. Beside each believer stands an angel as protector and shepherd leading him to life. Already here on earth the Christian life shares by faith in the blessed company of angels and men united in God" (CCC, n. 336).

Such protection will benefit those who respond to the Holy Spirit's direction and for those who willingly collaborate. In her liturgy, the Church prays to the angels for herself and others, calling upon their protection and intercession: it is sufficient to follow the liturgy of the Mass to be convinced.

The same Church makes the special prayer to the guardian angel available to the faithful and to all who wish to recite it. As a result, praying it at least twice a day, morning and evening, should not be "an option".

-EWTN

The Guardian Angel Prayer

Angel of God, my guardian dear, to whom God's love commits me here, ever this day [or night] be at my side, to light and guard, to rule and guide. Amen.

Total Consecration to Jesus through Mary

You are invited to make the Total Consecration to Jesus Christ Through Mary: According to St. Louis De Montfort. The 33 days of preparation for the consecration will guide you in a beautiful way of Marian Spirituality, in the footsteps of her Son, Jesus. The preparation will end on the Feast of the Annunciation of the Lord and will make the Consecration on March 25th at a special Holy Mass at 11am at Immaculate Conception in Sutton. **Preparation starts February 20**th. People will pray the preparation on their own, one day at a time as outlined in the book (as well as the app). A few copies of the book are available through the parish office for \$10. The preparation ends with the Consecration on the Feast of the Annunciation of the Lord on March 25th. https://totalconsecration.newevangelizers.com/schedul

Please note: <u>in order to make the consecration you are</u> required to do the preparation.

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